***ARLINGTON HIGH***

HISTORY DAY 2019 🡻theme🡻

**“TRIUMPH AND TRAGEDY**

**in history”**

***GROUPS OF - 5 students max per group – 5 ONLY!!***

**CATEGORIES-**

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| **EXHIBIT**  **DESIGN AND CREATE THE CLASSIC "SCIENCE"**  **BOARD DISPLAY,**  **ON STEROIDS, WITH PROCESS PAPER AND BIBLIOGRAPHY** | **PERFORMANCE**  **DESIGN, CREATE AND PERFORM**  **LIVE !! -- A GROUP PERFORMANCE, IN FRONT OF FAM&BFF’s, FROM HISTORY WITH PROCESS PAPER AND BIBLIOGRAPHY** | **DOCUMENTARY**  **DESIGN, CREATE AND EDIT A DOCUMENTARY FILM - (10 min) -ABOUT YOUR TOPIC WITH PROCESS PAPER AND BIBLIOGRAPHY** | **WEBSITE**    **DESIGN,**  **CREATE**  **AND**  **EDIT A**  **WEBSITE**  **WITH PROCESS PAPER AND BIBLIOGRAPHY** |

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| **HISTORY DAY INCENTIVES – 2019** |
| **MR. COSTA** |
| 1. **ANY STUDENT(S) THAT ADVANCE FROM AHS COMPETITON TO DISTRICT WILL RECEIVE 5% BONUS TO 3RD QUARTER GRADE** |
| 1. **ANY STUDENT(S) THAT ADVANCE FROM DISTRICT COMPETITON TO COUNTY WILL RECEIVE 5% BONUS TO 3RD QUARTER GRADE** |
| 1. **ANY STUDENT(S) THAT ADVANCE FROM COUNTY COMPETITON TO STATE WILL RECEIVE 5% BONUS TO 3RD QUARTER GRADE** |
| 1. **ANY STUDENT(S) THAT ADVANCE FROM STATE COMPETITON TO NATIONALS WILL RECEIVE 10% BONUS TO 4TH QUARTER GRADE** |

**KEY DATES – HISTORY DAY 2019**

1. **AHS COMPETITON DUE DATE --DECEMBER 7, 2018**
2. **DISTRICT COMPETITION DUE DATE -- JANUARY 26, 2019 @ Earhart Middle School**
3. **COUNTY COMPETITION DUE DATE -- MARCH 9, 2019 @ Valley View High School**
4. **STATE COMPETITON DUE DATE – MAY 4 and 5, 2019 @ Sacramento**
5. **NATIONAL COMPETITION DUE DATE --JUNE 10, 11, 12, 2018 @ Washington, D.C.**